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*In it are clear signs (among which is) the Maqaam-e-Ebrahim.*

Maqaam-e-Ebrahim refers to the stone on which Nabi Ebrahim ('alaihi salaam) would stand when he was building the Ka'bah. As the height of the building rose, the stone would automatically rise, lifting Nabi Ebrahim ('alaihi salaam) so that he could continue to build the Ka'bah, and when it was time for Nabi Ebrahim ('alaihi salaam) to return to the ground, the stone would automatically descend.

The impression of the blessed footprints of Nabi Ebrahim ('alaihi salaam) can be seen in the stone until today. It is obviously a miracle for a stone to automatically rise and descend, based on the need of the person standing on it, and for a hard stone to soften sufficiently so that it could be imprinted with his footsteps. It is for this reason that Allah Ta'ala says that the Maqaam-e-Ebrahim contains clear signs (that will guide one to recognize Allah Ta'ala).

The Maqaam-e-Ebrahim is housed in a round structure made from glass and metal, located on the mataaf, close to the door of the Ka'bah.

'Abdullah bin 'Amr (radhiyallahu 'anhu) reports that Rasulullah (sallallahu 'alaihi wasallam) said, "The Hajr-e-Aswad and Maqaam-e-Ebrahim are two precious stones from the precious stones of Jannah. Allah Ta'ala has extinguished their radiance. Had Allah not extinguished their radiance, they would have illuminated everything between the east and the west." (Sunan Tirmizi #878)